

**IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF NORTH CAROLINA**

## NOTICE OF APPEARANCE

The undersigned provides Notice of Appearance pursuant to L.R. 83.1 of the Local Rules of Practice and Procedure of the United States District Court for the Middle District of North Carolina as attorney for defendant Brian Meehan and requests that all parties serve copies of all notices and papers, including, but not limited to, pleadings, motions, applications, memoranda and other documents required or permitted to be served or filed in the above-captioned case, upon the following:

Paul R. Dickinson, Jr.  
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This the 30<sup>th</sup> day of January, 2008.

LEWIS & ROBERTS, PLLC

s/Paul R. Dickinson, Jr.  
Paul R. Dickinson, Jr.  
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*Counsel for Defendant Brian Meehan*

## CERTIFICATE OF SERVICE

I hereby certify that on January 30, 2008, I caused the foregoing Notice of Appearance to be filed electronically with the Clerk of Court through ECF, and that service will be accomplished by ECF sending an e-notice of the electronic filing to the following:

**Plaintiffs**

**DAVID F. EVANS**  
**COLLIN FINNERTY**

represented  
by

**BRENDAN V. SULLIVAN, JR.**  
**CHRISTOPHER N. MANNING**  
**ROBERT M. CARY**  
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**Plaintiff**

**READE SELIGMANN**

represented  
by

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**Defendant**

**CITY OF DURHAM,**  
**NORTH CAROLINA**

represented  
by

**REGINALD B. GILLESPIE, JR.**  
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**Defendant**

**MICHAEL B. NIFONG**

represented  
by

**JAMES B. CRAVEN, III**  
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**Defendant**

**MARK GOTTLIEB**

represented  
by

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<b>Defendant</b> <b>BENJAMIN HIMAN</b>	represented by	<b>JOEL MILLER CRAIG</b> KENNON CRAVER BELO CRAIG & MCKEE, PLLC P. O. Box 51579 Durham, NC 27717-1579 Email: <a href="mailto:jcraig@kennoncraver.com">jcraig@kennoncraver.com</a>
<b>Defendant</b> <b>DAVID ADDISON</b>	represented by	<b>JAMES B. MAXWELL</b> MAXWELL FREEMAN & BOWMAN, P.A. P. O. Box 52396 Durham, NC 27717-2396 Email: <a href="mailto:jmaxwell@mfba.com">jmaxwell@mfba.com</a>
<b>Defendants</b> <b>STEVEN W. CHALMERS</b> <b>BEVERLY COUNCIL</b> <b>RONALD HODGE</b> <b>JEFF LAMB</b> <b>PATRICK BAKER</b> <b>MICHAEL RIPBERGER</b> <b>LEE RUSS</b>	represented by	<b>PATRICIA P. KERNER</b> TROUTMAN SANDERS, LLP P. O. Drawer 1389 Raleigh, NC 27602-1389 Email: <a href="mailto:tricia.kerner@troutmansanders.com">tricia.kerner@troutmansanders.com</a>
<b>Defendant</b> <b>DNA SECURITY, INC.</b>	represented by	<b>ROBERT JAMES KING, III</b> <b>KEARNS DAVIS</b> BROOKS PIERCE MCLENDON HUMPHREY & LEONARD P. O. Box 26000 Greensboro, NC 27420-6000 Email: <a href="mailto:rking@brookspierce.com">rking@brookspierce.com</a> <a href="mailto:kdavis@brookspierce.com">kdavis@brookspierce.com</a>
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**Defendant**  
**RICHARD CLARK**

represented  
by

**ROBERT JAMES KING, III**  
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I further certify that I caused the foregoing document to be served by first-class mail, postage prepaid, to the following non CM/ECF participants:

<b>Plaintiff</b> <b>READE SELIGMANN</b>	represented by	Barry C. Scheck 100 Fifth Avenue New York, NY 10011  Richard D. Emery EMERY CELLI BRINCKERHOFF & ABADY LLP 75 Rockefeller Plaza, 20th Floor New York, NY 10019
<b>Defendant</b> <b>CITY OF DURHAM, NORTH CAROLINA</b>	represented by	Roger E. Warin STEPTOE & JOHNSON LLP 1330 Connecticut Ave., N.W. Washington, D.C. 20036
<b>Defendant</b> <b>LINWOOD WILSON</b>	<i>pro se</i>	Linwood Wilson 6910 Innesbrook Way Bahama, NC 27503-9700

This the 30<sup>th</sup> day of January, 2008.

s/Paul R. Dickinson, Jr.

Paul R. Dickinson, Jr.